



# Carbon County 4-H Council Scholarship

**HIGH SCHOOL SCHOLARSHIP APPLICATION DUE MARCH 15**  
**Two (2) \$500 scholarships will be awarded.**

Please <b>type</b> your answers.	
1.	Last Name: _____ First Name: _____
2.	Mailing Address Street: _____ City: _____ State: _____ Zip: _____
3.	Daytime Telephone Number: _____ Email Address: _____
4.	Date of Birth: _____
5.	A. Current GPA: _____ B. Number of siblings in college: _____
6.	Name of high school attending: _____
7.	Name and address of parent(s) or legal guardian(s): _____
8.	Names of two (2) adults who have been asked to provide letters of recommendation for you. <b>One must be your 4-H club organizational leader.</b> Include letters with this scholarship packet.:

**9. On a separate sheet please provide a typed essay answering the following prompts:**

- A. 4-H Project Work: Emphasize your involvement and accomplishments in 4-H.
- B. Leadership: Explain what qualities you have and what you have learned about leadership that has helped you become an effective leader in 4-H.
- C. Personal Growth In Club Work: Explain how you have grown and met new challenges through 4-H club work.
- D. Future Plans: Outline your plans for your future career.



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## STATEMENT OF ACCURACY FOR APPLICANTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, I must provide proof that I am currently enrolled in an accredited university, junior college or technical school. Awards will be presented each fall at the annual 4-H awards celebration.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of parent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Checklist

- \_\_\_ Application w/ signatures
- \_\_\_ Essay Page
- \_\_\_ Letters of Recommendation

### **MAIL COMPLETE APPLICATION PACKAGE TO:**

**Carbon County 4-H Council  
PO Box 230  
Joliet, MT 59041**

### **REMINDER:**

**The deadline for this application to be received at the Extension Office is:  
March 15th NO EXCEPTIONS!**