

**Carbon County 4-H Council Scholarship  
Deadline March 15**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**HIGH SCHOOL ATTENDED** *Include address and dates attended:*

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**CUMULATIVE GPA:** \_\_\_\_\_ **DATE OF GRADUATION:** \_\_\_\_\_

**SAT/ACT COMPOSITE:** \_\_\_\_\_ **NO. OF SIBLINGS ATTENDING COLLEGE:** \_\_\_\_\_

**STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work:

**Date:** \_\_\_\_\_ **Signature of 4-H Member:** \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

**Date:** \_\_\_\_\_ **Signature of Parent or Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Signature of Club Organizational Leader:** \_\_\_\_\_



**4-H Project Work:** *Emphasize your involvement, accomplishments in 4-H.*

**Leadership:** *Explain what qualities you have and what you have learned about leadership that has made you an effective leader in 4-H.*

**Personal Growth in Club Work:** *Explain how you have grown and met new challenges through 4-H club work.*

**Future Plans:** *Outline your plans for your future career.*

Name and address of two persons you have asked to provide letters of recommendation for you. **One letter must be from your organizational leader.**

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