

# 2020 Carbon County 4-H Calendar

\*red denotes office closed

State event schedule: [montana4h.org](http://montana4h.org)

\*purple denotes important 4-H dates

<b>January</b>	<b>1</b>	<b>New Year's Day</b>	<b>June</b>	<b>1</b>	Horse camp registration due
	<b>4</b>	BB Gun practice starts 9 am		<b>3</b>	4-H Council meeting
	<b>4</b>	MontanaFair steer tagging, PAYS		<b>7</b>	Project Day, Red Lodge
	<b>8</b>	4-H Council meeting		<b>9-12</b>	4-H Camp
	<b>10</b>	4-H Camp counselor/CIT appl due		<b>16-19</b>	4-H Horse Camp
	<b>11</b>	<b>Market steer weigh/tag day</b>		<b>20</b>	Under the Beartooths Horse Show
	<b>12</b>	Quality Assurance, Joliet 2 pm		<b>26</b>	<b>Fair entries due**</b>
	<b>17</b>	Make It Take It reg. due		<b>26</b>	MontanaFair entries due
	<b>TBA</b>	Citizenship Seminar/Leg Breakfast		<b>26-27</b>	Get Your Bark On Dog Show
	<b>20</b>	<b>MLK Day</b>			
	<b>20</b>	Fair Board meeting	<b>July</b>	<b>1</b>	4-H Council meeting
<b>February</b>	<b>1</b>	People Partner Grants due		<b>3</b>	<b>Independence Day holiday</b>
	<b>1</b>	Make It & Take It, Billings		<b>8-11</b>	4-H Congress, Bozeman
	<b>2</b>	Quality Assurance, Joliet 4 pm		<b>TBA</b>	Fair Clean Up Day
	<b>17</b>	<b>President's Day</b>		<b>18</b>	Fair Clean Up Day
	<b>17</b>	Fair Board meeting		<b>21-25</b>	<b>Carbon County Fair</b>
<b>March</b>	<b>6-8</b>	State Shoot (not BB Gun)	<b>August</b>	<b>7-15</b>	MontanaFair, Billings
	<b>15</b>	4-H Council scholarship due		<b>27</b>	<b>Record books due**</b>
	<b>23</b>	Quality Assurance, Joliet 7 pm	<b>September</b>	<b>2</b>	4-H Council meeting
	<b>28</b>	National 4-H Conference		<b>2-3</b>	Record book judging
<b>April</b>	<b>1</b>	<b>Project drop/add deadline</b>		<b>7</b>	<b>Labor Day</b>
	<b>1</b>	State 4-H scholarship appl. due		<b>27</b>	<b>4-H Awards Day/Fall Festival</b>
	<b>1</b>	4-H Council meeting		<b>TBA</b>	State 4-H Horse Show
	<b>TBA</b>	State BB Gun Shoot	<b>October</b>	<b>1</b>	<b>New 4-H year begins</b>
	<b>4-8</b>	National 4-H Conference		<b>4-10</b>	National 4-H Week
	<b>15</b>	Quality Assurance, Bridger 6 pm		<b>7</b>	4-H Council meeting
	<b>10-12</b>	<b>Easter</b>		<b>10-17</b>	NILE
	<b>19-25</b>	National Volunteer Week		<b>12</b>	<b>Columbus Day</b>
	<b>20</b>	Start picking up county swine tags		<b>16-18</b>	Fall Ambassador-Youth Leader training
	<b>24-26</b>	Rec Lab, Hobson	<b>November</b>	<b>3</b>	<b>Election Day</b>
	<b>TBA</b>	Horse Project Spring Tune Up Day		<b>4</b>	4-H Council Officer Executive meeting
<b>May</b>	<b>1</b>	State 4-H awards appl due		<b>11</b>	<b>Veterans Day</b>
	<b>1</b>	<b>Market sheep/goat weigh/tag day</b>		<b>15</b>	International Travel appl due
	<b>1</b>	<b>Last day to pick up swine tags</b>		<b>16</b>	<b>4-H enrollments due</b>
	<b>8</b>	4-H Camp registration due		<b>16</b>	Organizational Leader dinner mtng
	<b>9</b>	MontanaFair sheep/goat tagging, PAYS		<b>22</b>	Cloverbud Camp
	<b>15</b>	Horse project paperwork due		<b>26-27</b>	<b>Thanksgiving</b>
	<b>25</b>	<b>Memorial Day</b>	<b>December</b>	<b>5</b>	Air Rifle practice starts 9 am
				<b>6</b>	Archery practice starts 1 pm
				<b>17</b>	Extension Office Open House
				<b>24-25</b>	<b>Christmas Holiday</b>

Dog Practice: Beginning in January  
1st Monday, Extension Office  
3rd Monday, Yellowstone Dog Sports

**\*\*Please note...all dates are subject to change! Refer to the newsletter for confirmed dates.\*\***

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